

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. APR 20 1992

Returned to applicant for correction. \_\_\_\_\_

Corrected application filed. \_\_\_\_\_ Map filed. APR 20 1992

The applicant Gary L. Vigoren and Millie Vigoren

P.O. Box 433 of Pahrump  
Street and No. or P.O. Box No. City or Town

Nevada 89041 hereby make application for permission to change the  
State and Zip Code No.

Point of Diversion, Manner of Use and Place of Use of a portion of  
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit No. 14576 Certificate No. 5329  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is underground source  
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.0125 C.F.S. but not to exceed 5 acre feet annually  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Commercial and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Irrigation and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point within the SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 15, Township 19  
Describe as being within a 40-acre subdivision of public survey and by course and  
South, Range 53 East M.D.B.&M. or at a point from which the C $\frac{1}{4}$  corner of said  
distance to a section corner. If on unsurveyed land, it should be stated.

Section 15 bears S 53 23' 00" E a distance of 1380.00 feet

6. The existing permitted point of diversion is located within SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 34, Township 19 South,  
If point of diversion is not changed, do not answer.  
Range 53 East M.D.B.&M. or at a point from which the N $\frac{1}{4}$  corner of said Section  
34 bears N 0 57' 00" E a distance of 2553.00 feet

7. Proposed place of use within the SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 15, Township 19 South, Range 53  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
East M.D.M. Being lot 13 and 14 of Block 10 of Country Place 11 Unit No. 1  
File 67928 Nye County Records.

8. Existing place of use S $\frac{1}{2}$  NW $\frac{1}{4}$  Section 34 and S $\frac{1}{2}$  NE $\frac{1}{4}$  Section 33, Township 19 South,  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
Range 53 East M.D.B.&M. 160 acres irrigated 4.914 acre to be removed  
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) 8" well with pressure tank with plastic  
State manner in which water is to be diverted, i.e. diversion structure.  
service lines  
ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$20,000.00

13. Estimated time required to construct works 2 years

14. Estimated time required to complete the application of water to beneficial use..... 4 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

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By s/Richard L. Hafen Agent  
Richard L. Hafen, Agent  
2383 Gateway Road  
Las Vegas, Nevada 89115  
Compared bc/bc jr/vjw  
Protested.....

APPROVAL  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 14576, Certificate 5329 is issued subject to the terms and conditions imposed in said Permit 14576, Certificate 5329 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If this permit is cancelled the water will revert back to the groundwater source, not the base right, Permit 14576.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0125 cubic feet per second, but not to exceed 5.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before October 19, 1995  
Proof of completion of work shall be filed before November 19, 1995  
Application of water to beneficial use shall be made on or before October 19, 1998  
Proof of the application of water to beneficial use shall be filed on or before November 19, 1998  
Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed NOV 01 1995  
Proof of beneficial use filed 11-5-03  
Cultural map filed N/A  
Certificate No. 16542 Issued 8-3-05

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this 19th day of October,  
A.D. 1994  
R. Michael Turnipseed  
State Engineer